

**CITIZEN POLICE MASTER PROGRAM 12
APPLICATION 2012
January 5, 12, 19, 26 and Feb 2 and 9**



NAME: _____

ADDRESS: _____

CITY, STATE, ZIP _____

PHONE: (H) _____ (C) _____

E-MAIL: _____ FAX: _____

Which CPA did you attend? _____

What were the most beneficial things you learned? _____

Why do you want to attend the Master Class? _____

Are there any comments you have or suggestions? _____

